



ELBA POINT HOMEOWNERS ASSOCIATION

## **ELBA ECHO**

April 10, 2014

**EXECUTIVE BOARD MEETINGS** are *currently* held at 7:30 pm, on the second Thursday of each month, in the clubhouse. However, due to the current work inside the clubhouse, the next board meeting will take place on Thursday April 24<sup>th</sup> at 7:30 p.m. The board cannot address your concerns if you do not bring them to the board's attention. All opinions, comments, concerns, and ideas are welcome. Please make an effort to attend the meetings.

### **ITEMS OF INTEREST:**

1. ***Docks-in is scheduled for Saturday May 3<sup>rd</sup>.*** All boat owners must participate. Any boat owners, who fail to attend, or fail to make other arrangements through Bob Feltwater, will lose their slips and fall to the bottom of the waiting list.
2. **Boats stored on the grounds must be moved into a slip or off the property no later than May 10<sup>th</sup>.** The boats must be moved so that annual maintenance and improvements can be performed.
3. ***The annual cleanup will take place Saturday May 10<sup>th</sup>. Come down any time from 8am to noon.*** Bring a bucket, gloves, cleaning supplies, and anything else you think might come in handy cleaning in and around the clubhouse.
4. **The annual Hopatcong Hudson Farm Charity Walk is scheduled for Saturday May 17<sup>th</sup>.** Walk on the beautiful property, and the sponsoring organization will donate money to local charities. Look it up on the internet to see the specifics.
5. ***We are looking for an additional part-time lifeguard for the upcoming season. Candidates must provide proof of valid lakefront certification as well as a valid CPR certification. The board would consider seasonal partial reimbursement of the certification fees for the right candidate.*** Please contact Mike Purdue for details if interested. (Home:973-398-2093)
6. ***The docks are currently on the beach.*** Please do not allow your children to play on or around the docks.
7. **Volunteers are needed to help with the ceiling repairs in the clubhouse.** Please contact Bob Feltwater for specifics.
8. **Please do not put any garbage in or around the dumpster.** It will not be emptied during the off season.

9. **DO YOU MISS THE PARTIES THE BEACH CLUB HAD IN THE PAST? We are looking for people to participate in the entertainment committee.** Volunteers are needed to plan occasional social events for children or adults.
10. **Do you have any new neighbors within ELBA Point?** Print out and give the new neighbors a copy of the membership forms that are attached to this email. Maybe you could walk them down and show them the property before opening day. We are offering a bounty of \$30 to current members who are noted on the membership application as the referring member for any NEW MEMBERS. New members are defined as households that have never before joined the beach club.
11. **Do you have anything you would like us to publish in the ECHO?** Birth announcements, babysitting services, tutoring services, and other things would be considered. Just send Mike Purdue an email before the monthly meeting so the board can approve it at the monthly meeting. Better yet, come to the meeting and submit your request while you participate in running our club.

**CLUB RENTALS: BEST DEAL IN TOWN!!!**

Call Angelo LaGreco @ 973-770-0321 to rent the clubhouse for a family function.

It costs **only \$150 PLUS \$150 security deposit**. The deposit will be returned upon satisfactory inspection of the clubhouse after the party. Please be mindful that the renter must be completely clean the clubhouse and pick up all outside garbage after the party. Party hosts must use thumbtacks for all decorations, **absolutely no sticky tapes or adhesives**. Failure to clean up adequately, or use of adhesives may result in loss of deposit.

(Call Mike Purdue at 973-398-2093, if Angelo is unavailable.)

**CALENDER OF UPCOMING EVENTS:**

Docks-in Saturday May 3<sup>rd</sup>.

Hudson farm Walk Saturday May 17<sup>th</sup>.

Spring Cleaning Saturday May 10<sup>th</sup>

Opening Day Sunday May 25<sup>th</sup>.

**Remaining Monthly Meetings - 2014**

*(Subject to rescheduling provided notice is given to members.*

April 24<sup>th</sup>

July 10<sup>th</sup>

October 9<sup>th</sup>

May 15<sup>th</sup>

August 14<sup>th</sup>

November 13<sup>th</sup>

June 12<sup>th</sup>

September 11<sup>th</sup>

December 11<sup>th</sup>

**THE EXECUTIVE BOARD (Alphabetically)**

Joe Buongiorno	398-5926	Jim DiAngelis	601-3208
Bob Feltwater	770-8305	Mike Hon	271-1595
Walter Kash	398-8026	Angelo LaGreco	770-0321
Jim Lent	770-1214	Mike O'Shea	398-4657
Mike Purdue	398-2093		